thing with its 'dteadly heat frbm the heaVeti of a dissolving universe. After that, prirriordeal clouds will pour down heavy torrents of rain upon the universe, which} bring filled with Water in its inside, will finally burst out. Thlis at'the cbm'pte-'tion of the life-duration df Brahrria, the earth-matter will be resolved iritd water; the water, iritd heat; heat, into air; air, into ether; the ether, into essential niatter (Bhutadi', the essential matter, into thfe principle of intellection; the principle Of intellection, into J?rakriti (feature) j and Natiire; into £urusha .(the eternal subjectivity); Thus fdr a hundred years of his own, the God Mari will repose in sleep, and after that, he will create a fresh Universe in the order of 'evolution, commencing from Nature to thte {principle of intellection, from the principle of inleltectiott to ether, frond fether to air, from air td heatj frdm heatj to water, and from water to earth.

## CHAPTER **ccxxxiv.**

said :—KHowing fulty bf the threefold thisery siicli ^ the mental, physical, and physiological, the wise bnfe, confer-sant with the laws of the wheel of existence (Samsara Chaknt) and possessed of true knowledge and apathy to the concerns of life, seeks his psychic annihilation (A'tyantikartt Layam). I shall describe the whefel of existetidb froifl the moment a man conies into being, a

knowledge thereof leads hirri td rrierge his self in its universal afcd fctirnal prototype* A man, after quitting his gross material frafne, assumes a subtler body in the higher ethereal regions, whence he is carried by the emissaries of death to the mansion of:3*eir lord, in the course of a period of twelve days* The offerings, and